BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

)

)

In the Matter of the Application of Union) Electric Company d/b/a Ameren Missouri) for an Accounting Authority Order to File No. EU-2021-0027 Record and Preserve Net Costs and Revenues Related to COVID-19.)

Case No. EU-2021-0027

APPLICATION TO INTERVENE OF THE CONSUMERS COUNCIL OF MISSOURI

COMES NOW the Consumers Council of Missouri ("Consumers Council" or "CCM"), by and through counsel, pursuant to Commission Rule 4 CSR 240-2.075, and respectfully applies for intervention as a party to the in the abovecaptioned matter. In support of this petition, Consumers Council states as follows:

1. Consumers Council is a non-governmental, nonpartisan, nonprofit corporation that is dedicated to educating and empowering consumers statewide and to advocating for their interests. Consumers Council of Missouri was originally founded in 1971 as Utility Consumers Council of Missouri and has participated in numerous cases at the Missouri Public Service Commission ("Commission"), including several previous Ameren Missouri cases.

2. Consumers Council has been granted intervenor status in several previous cases involving Ameren Missouri.

3. Consumers Council's interest in this case is the protection of residential electric consumers through the development of consumer-friendly practices and regulations, as well as electric rates that are just, reasonable and

1

fair. Consumers Council's interest is unique in its exclusive focus on residential consumers, including vulnerable consumers, and it believes that its intervention in this case is would be the public interest. Consumers Council wishes to assist the Commission in developing a full record in this matter.

WHEREFORE, Consumers Council respectfully requests formal intervention in this matter for all purposes.

Respectfully submitted,

Dated: November 5, 2020

/s/ John B. Coffman

John B. Coffman MBE #36591 John B. Coffman, LLC 871 Tuxedo Blvd. St. Louis, MO 63119-2044

Ph: (573) 424-6779 E-mail: john@johncoffman.net

Attorney for Consumers Council

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been mailed, emailed or hand-delivered to all parties listed on the official service list on this 5th day of November, 2020.

/s/ John B. Coffman