

# Exhibit No. 221

Commission Staff – Exhibit 221  
Order Granting Motion to Late-File Schedule  
File Nos. ER-2021-0240 & GR-2021-0241

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company ) **File No. ER-2021-0240**  
d/b/a Ameren Missouri's Tariffs to Adjust ) Tracking Nos. YE-2021-0175  
its Revenues for Electric Service ) and YE-2022-0076

**ORDER GRANTING MOTION TO LATE-FILE SCHEDULE**

Issue Date: October 21, 2021

Effective Date: October 21, 2021

On October 18, 2021, the Staff of the Commission filed a motion asking leave to late-file a schedule intended to be attached to the rebuttal testimony of Sarah L.K. Lange, which was filed on October 15, 2021. The motion explains that the schedule was inadvertently omitted from the filed testimony and asks that it be attached to that testimony. The Commission will grant that motion.

**THE COMMISSION ORDERS THAT:**

1. Staff's Motion to Late-File Schedule is granted.
2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 21<sup>st</sup> day of October, 2021.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 21<sup>st</sup> day of October, 2021.**



*Morris L. Woodruff*  
**Morris L. Woodruff**  
**Secretary**



Digitally signed by MOPSC  
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Reason: I attest to the accuracy  
and integrity of this document  
Location: Cole County, Missouri  
Date: 2021.10.21 09:10:06 -0500  
Foxit Reader PDF Version:  
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**MISSOURI PUBLIC SERVICE COMMISSION**

**October 21, 2021**

**File/Case No. ER-2021-0240**

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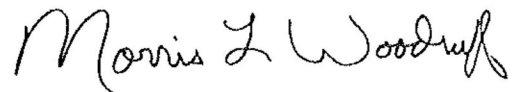
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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large initial "M".

**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.