

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

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|--|---|-----------------------|
| City of Fulton, Hannibal Board of Public |) | |
| Works, Kirkwood Electric, City of Marceline, |) | |
| and City of New Madrid, |) | |
| Complainants, |) | |
| |) | Case No. EC-2026-0156 |
| v. |) | |
| |) | |
| Union Electric Company d/b/a Ameren |) | |
| Missouri, |) | |
| Respondent. |) | |

ENTRY OF APPEARANCE

COMES NOW Attorney Michael Tripp, and hereby enters his appearance on behalf of Union Electric Company d/b/a Ameren Missouri. All pleadings or other communications regarding the case may be sent to AmerenMOService@ameren.com.

Respectfully submitted,

/s/ Michael Tripp

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**ATTORNEY FOR UNION ELECTRIC
COMPANY d/b/a AMEREN MISSOURI**

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been emailed to the parties of record on this 20th day of March, 2026:

Respectfully submitted,

*/s/ Michael Tripp*_____