

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company)
d/b/a Ameren Missouri's Demand-Side Program)
Annual Report for 2025) **File No. EO-2026-0181**

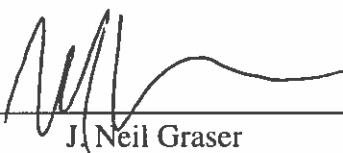
AFFIDAVIT OF J. NEIL GRASER

STATE OF MISSOURI)
)
CITY OF ST. LOUIS)

J. Neil Graser, being first duly sworn on his oath, states:

1. My name is J. Neil Graser. I work in the City of St. Louis, Missouri, and I am employed by Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri") as Manager, Energy Analytics.

2. I have directed and participated in the preparation of the *Annual Report* and that I have knowledge of the *Annual Report* in its entirety, and that the *Annual Report* is true and correct to the best of my knowledge, information and belief.



J. Neil Graser

Sworn before me this 30th day of March, 2026.

ALICIA GRIFFIN
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
MY COMMISSION EXPIRES JANUARY 11, 2030
ST. LOUIS CITY
COMMISSION #26786920

