

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

<b>Kathy Archer,</b>	)	
	)	
<b>Complainant,</b>	)	
	)	<b><u>File No.: EC-2026-0315</u></b>
<b>vs.</b>	)	
	)	
<b>Union Electric Company, d/b/a</b>	)	
<b>Ameren Missouri,</b>	)	
	)	
<b>Respondent.</b>	)	

**ENTRY OF APPEARANCE**

COMES NOW, Carla Fields Johnson and hereby enter her appearance on behalf of  
Union Electric Company d/b/a Ameren Missouri.

Respectfully submitted,

/s/ *Carla Fields Johnson*

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**Attorney for Union Electric  
Company d/b/a Ameren Missouri**

**CERTIFICATE OF SERVICE**

The undersigned certifies that a true and correct copy of the foregoing was served on the parties on the certified service list via electronic mail on this 20th day of May 2026.

/s/ *Carla Fields Johnson*