



9/5/06

(PLEASE PRINT)

ENTRY OF APPEARANCE

| | | | |
|---|---|--|---|
| CASE NUMBER | ER-2006-0315 | IN RE | The Empire District Electric Company |
| NAME | Diana C. Carter | | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | Brydon, Swearengen & England, P.C. 312 E. Capitol Ave., P.O. Box 456; Jefferson City, MO Tel: 573-635-7166 | | |
| APPEARING FOR | Aguila, Inc. | | |
| FILED ³ OCT 18 2006 Missouri Public Service Commission | | | |
| TRANSCRIPT ORDER | | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) | |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript | | <input type="checkbox"/> Mail First Class | |
| <input type="checkbox"/> Number of Copies of ASCII Diskette | | <input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. | |
| E-mail address _____ | | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk | |
| | | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) | |
| * Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased. | | | |

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, _____
(PARTY)
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

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MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

ENTRY OF APPEARANCE

| | |
|---|---|
| CASE NUMBER ER-7001-0315 | IN RE Empire District Electric |
| NAME James M. Fischer | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS Fischer &owitz, PC 101 Madison - Suite 400 Jefferson City, MO 65101 Kansas City Power & Light Company | |
| Tel: 636.6758 | |
| APPEARING FOR Jefferson City, MO 65101 Kansas City Power & Light Company | |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input checked="" type="checkbox"/> Number of Copies of ASCII Diskette E-mail address j.fischerpc@aol.com | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) |
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FILED

OCT 18 2006

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ENTRY OF APPEARANCE

| | |
|---|---|
| CASE NUMBER ER-2006-0315 | IN RE EMPIRE DIST. Elec. Co. |
| NAME SWART W. CONRAD | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 3100 BROADWAY, SUITE 1204 KANSAS CITY, MO. 64111 Tel: 816-753-1122 | |
| APPEARING FOR PRAXAIR & EXPLORER PIPELINE | |
| FILED³ OCT 18 2006 | |
| TRANSCRIPT ORDER 1 Number of Copies of Printed Transcript 1 Number of Copies of ASCII Diskette 1 Email address STLCON@FCLPHAW.COM | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No. _____) |

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ENTRY OF APPEARANCE

| | |
|---|---|
| CASE NUMBER EA-2006-0315 | IN RE Empire Dist. Elec. Co. |
| NAME DAVID WOODSWORTH | ATTORNEY <input type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 428 E. CAPITOL AVE SUITE 300 JEFFERSON CITY MO. 65101 | |
| Tel: 573-635-2700 | |
| APPEARING FOR PRAXAIR & EXPLORER PIPELINE | FILED³ |
| OCT 18 2006 | |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____ | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) |
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ENTRY OF APPEARANCE

| | |
|--|---|
| CASE NUMBER ER-2005-0315 | IN RE Empire District Electric |
| NAME Shelley A. Woods | ATTORNEY <input type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS P.O. Box 829 Jefferson City, MO 65102 | |
| Tel: 513-751-8795 | |
| APPEARING FOR Missouri Department of Natural Resources | |
| FILED³ | |
| OCT 18 2006 | |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____ | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) |
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|---|---|--|--|
| CASE NUMBER | ER-2006-0315 | IN RE | Empire |
| NAME | Lewis Mills | ATTORNEY | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | P.O. Box 2230 Jefferson City, MO 65102 | | |
| APPEARING FOR | Public Counsel | Tel: | |
| | | | FILED |
| | | | OCT 18 2006 |
| | | | Missouri Public Service Commission |
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MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

ENTRY OF APPEARANCE

| | |
|--|--|
| CASE NUMBER | IN RE |
| LEP - 2006-0315 | |
| NAME | ATTORNEYS |
| Nathan Williams, David Meyer, Jennifer Heitz Dennis L. Frey, Kevin Thompson, Steve Dettmer | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | |
| P.O. Box 360 Jefferson City, MO 65102 | Tel: |
| APPEARING FOR | |
| Staff of the Missouri Public Service Commission | |
| FILED ³ OCT 18 2006 | |
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| next att 97 | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ |
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