

**BEFORE THE PUBLIC SERVICE COMMISSION
STATE OF MISSOURI**

In the Matter of the Application of Union Electric)	
d/b/a Ameren Missouri for Authority to Sell or Transfer)	<u>File No. EO-2017-0127</u>
a Portion of its Franchise, Works, or System to)	
Mercy Health East Communities, Southern Region)	

MOTION FOR EXTENSION OF TIME

COMES NOW the Staff of the Missouri Public Service Commission ("Staff"), by and through counsel, and hereby moves the Commission for an extension of time, up to and including January 27, 2017, within which to file its Recommendation. In support of its motion, Staff states as follows:

1. Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri") filed its *Application*, seeking authority from the Commission to sell, transfer, and otherwise dispose of a portion of its franchise, works, or system to Mercy Health East Communities, Southern Region, on October 26, 2016.

2. Thereafter, on October 31, 2016, the Commission issued its *Order and Notice*, giving notice of the application to the general public and setting a deadline of November 15, 2016, for other parties to intervene in the case.

3. On November 29, 2016, the Commission issued its *Order Directing Filing*, directing Staff to file a Recommendation, or alternative pleading, no later than December 13, 2016.

4. Due to the press of business, to account for the upcoming holiday season, and to allow for the completion of discovery, Staff respectfully requests an extension of time in which to complete its Recommendation.

WHEREFORE, Staff prays that the Commission will grant it an extension of time, up to and including January 27, 2017, within which to complete its Recommendation; and such other and further relief as the Commission deems just in the circumstances.

Respectfully submitted,

/s/ Mark Johnson

Mark Johnson
Senior Counsel
Missouri Bar Number 64940
Attorney for Staff of the
Missouri Public Service Commission
P.O. Box 360
Jefferson City, MO 65102
573-751-7431 (Voice)
573-526-6969 (Fax)
mark.johnson@psc.mo.gov

Certificate of Service

The undersigned hereby certifies that a true and correct copy of the foregoing has been served, by hand delivery, electronic mail, or First Class United States Mail, postage prepaid, to all parties of record on the Service List maintained for this case by the Data Center of the Missouri Public Service Commission, on this 8th day of December, 2016.

/s/ Mark Johnson