

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of a Union Electric Company d/b/a       )  
Ameren Missouri's Cost Allocation Manual (CAM)       )

**File No. EO-2017-0176**

## ORDER DIRECTING FILING

Issue Date: October 2, 2018

Effective Date: October 2, 2018

This case concerns Union Electric Company d/b/a Ameren Missouri's proposed Cost Allocation Manual (CAM) and related matters. On October 1, 2018, Staff filed a status report on behalf of all the parties indicating they continue to discuss the contents of the CAM and would like to continue informal negotiations. Staff proposes the parties be directed to file either an agreed upon CAM, or another status report, by October 31, 2018.

The Commission will direct the parties to make the filing proposed by Staff.

### THE COMMISSION ORDERS THAT:

1. No later than October 31, 2018, the parties shall file either an agreed-upon Cost Allocation Manual or a status report describing the progress being made toward an agreed-upon Cost Allocation Manual.
2. This order shall be effective when issued.

**BY THE COMMISSION**



A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory Law Judge  
by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 2<sup>nd</sup> day of October, 2018.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 2<sup>nd</sup> day of October 2018.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 2, 2018**

**File/Case No. EO-2017-0176**

**Missouri Public Service  
Commission**

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**Union Electric Company**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.