# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

)

In the Matter of the Application of Brandon Jessip for Change of Electric Supplier from Empire District Electric to New-Mac Electric

Case No. EO-2017-0277

## PROPOSED LIST OF ISSUES, ORDER OF WITNESSES, ORDER OF PARTIES FOR CROSS-EXAMINATION, AND ORDER OF OPENING STATEMENTS

**COMES NOW** the Staff of the Missouri Public Service Commission and, after seeking input from the parties, files the following proposed list of issues, order of witnesses, order of parties for cross-examination, and order of opening statements:<sup>1</sup>

### Joint List of Issues

1. By Section 393.106, RSMo., does The Empire District Electric Company presently have the right to continue to serve any of the structures on the Jessips' approximately 30 acre tract of land located at 7082 Nighthawk Road, Neosho, Missouri?

2. If so, is it in the public interest for a reason other than a rate differential for those structures to be served by New-Mac Electric Cooperative, Inc., rather than The Empire District Electric Company?

## **Order of Opening Statements**

Brandon Jessip

Staff

Public Counsel

New-Mac

Empire

<sup>&</sup>lt;sup>1</sup> The Empire District Electric Company has indicated it concurs in the stated issues, order of opening statements, order of witnesses and order of cross-examination. No other parties responded to Staff's inquiry regarding same.

### Order of Witnesses and Cross-Examination

Brandon Jessip

Order of Cross: Staff, Public Counsel, New-Mac, Empire

Staff witness Daniel I. Beck

Order of Cross: Brandon Jessip, Public Counsel, New-Mac, Empire

Empire witness Patsy J. Mulvaney

Order of Cross: New-Mac, Public Counsel, Staff, Brandon Jessip

Respectfully submitted,

#### <u>/s/ Nathan Williams</u>

Nathan Williams Deputy Staff Counsel Missouri Bar No. 35512 Attorney for the Staff of the Missouri Public Service Commission P. O. Box 360 Jefferson City, MO 65102 (573) 751-8702 (Telephone) (573) 751-9285 (Fax) nathan.williams@psc.mo.gov (e-mail)

### **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile or electronically mailed to all counsel of record this  $2^{nd}$  day of October, 2017.

#### <u>/s/ Nathan Williams</u>