

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In The Matter of the Application of Union Electric )  
Company d/b/a Ameren Missouri for Approval of )  
Decommissioning Cost Estimate for Callaway )  
Energy Center and Funding Level of Nuclear )  
Decommissioning Trust Fund )

**File No. EO-2018-0051**

## **ORDER GRANTING STAFF ADDITIONAL TIME TO FILE A RECOMMENDATION OR A STIPULATION AND AGREEMENT**

Issue Date: January 2, 2018

Effective Date: January 2, 2018

On September 1, 2017, Union Electric Company d/b/a Ameren Missouri filed its application for acceptance of its filing of cost estimates for Callaway Energy Center decommissioning. The Commission directed its Staff to file a recommendation regarding that application by December 1, and later extended that date to December 29. On December 29, Staff filed a request for additional time, explaining that it continues to negotiate with Ameren Missouri and Public Counsel to reach a stipulation and agreement to resolve all pending matters. Staff asks to be allowed until January 5, 2018 to file such stipulation and agreement.

The Commission will grant Staff's request.

### **THE COMMISSION ORDERS THAT:**

1. The Commission's Staff shall file either a stipulation and agreement or a recommendation regarding Union Electric Company d/b/a Ameren Missouri's Application for Acceptance of Decommissioning Costs no later than January 5, 2018.

2. This order shall be effective when issued.

**BY THE COMMISSION**



A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority pursuant  
to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 2<sup>nd</sup> day of January, 2018.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 2<sup>nd</sup> day of January 2018.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**January 2, 2018**

**File/Case No. EO-2018-0051**

**Missouri Public Service  
Commission**

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**Union Electric Company**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.