

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company)	
d/b/a Ameren Missouri's Tariff to Adjust its)	Case No. ER-2026-0291
Revenues for Electric Service)	
)	

**VERIFIED APPLICATION TO INTERVENE OF LOCAL UNION NO. 2,
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO**

COMES NOW, International Brotherhood of Electrical Workers Local 2, AFL-CIO ("Local 2"), by and through counsel and pursuant to 4 CSR 240-2.075 and respectfully applies to intervene as a party in this proceeding. In support of this application, Local 2 states as follows:

1. On June 26, 2026, Union Electric Company d/b/a Ameren Missouri's ("Ameren Missouri") submitted tariff sheets seeking a \$343 million increase in annual electric base rate revenues.

2. Local 2, whose main office is located at 940 Biltmore Dr., Fenton, MO 63026, is a labor organization and the collective bargaining representative of employees employed by Ameren Missouri. Local 2 has a current collective bargaining agreement with Ameren Missouri covering the wages, fringe benefits and terms and conditions of employment of the bargaining unit it represents.

3. Local 2 and its members will be directly and materially affected by Ameren Missouri's proposed general increase in tariff rates. This increase will have a direct and material impact on the wages, fringe benefits, and terms and conditions of the bargaining unit employees represented by Local 2. Accordingly, Local 2 and its members have a direct and material interest in the outcome of the Commission proceeding.

4. As the exclusive bargaining representative of Ameren Missouri employees, Local 2 and its members have an interest in this proceeding which is clearly different from those of Ameren Missouri, the general public, or any other party.

5. The interests of Local 2 and its members are not adequately represented by any other party to this proceeding.

6. Local 2 is an unincorporated association. Local 2 may be contacted at the address, telephone number, and email address listed here:

John Roney
Assistant Business Manager
IBEW Local 2
209 Flora Dr.
Jefferson City, MO 65101
(573) 635-3311
jroney@ibew2.org

7. Though Local 2 is an “association,” it does not seem to be the type of association to which 4 CSR 240-2.075(2)(D) is directed. It does not appear to be the intent of this regulatory subsection for Local 2 to file a list of all its members, and Local 2 hereby respectfully requests a waiver of complying with said requirement. Should the Commission determine that Local 2 must comply with 4 CSR 240-2.075(2)(D), the required list will be tendered immediately.

8. All correspondence, communications, orders, and decisions of the Commission here should be sent to counsel for Local 2 at the addresses, telephone numbers, or email addresses listed here:

Patrick K. Shinnors
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555 Washington Ave, Suite 520
St. Louis, MO 63101
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(314) 621-2378 (fax)
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Tyler Ludwig
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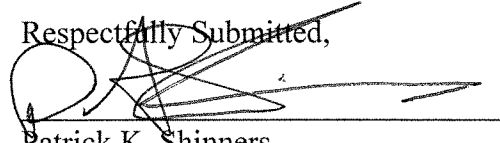
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9. At this preliminary stage, Local 2 is unsure of the position it will take on the proposed general increase in tariff rates. Local 2 intends to review all the evidence presented in this proceeding and evaluate the impact of the proposed increase on its members before taking a formal position.

10. Pending a ruling on this application, Local 2 respectfully requests that it be permitted to participate in this proceeding.

WHEREFORE, Local 2 respectfully asks the Commission to grant this application and permit Local 2 to intervene here.

Respectfully Submitted,

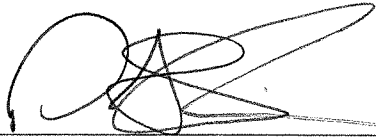


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Counsel for Local 2

STATE OF MISSOURI)
) SS
COUNTY OF ST. LOUIS CITY)

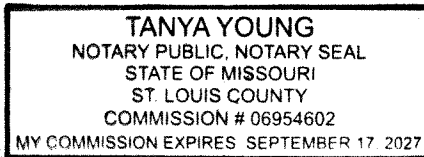
I, Patrick K. Shinnors, first being duly sworn upon my oath, depose and state that I am one of the attorneys for IBEW Local 2, that I have read the above and foregoing Verified Petition to Intervene and know the contents thereof, and that said contents are true in substance and in fact


Patrick K. Shinnors

Subscribed and sworn to before me
on this 13 th day of July 2026.

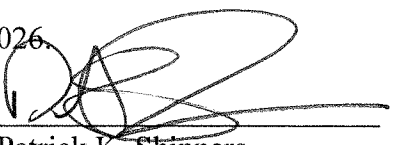

Notary Public

My commission expires: 9-17-27



CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was emailed to all parties listed on the official service list on this 13 th day of July 2026.


Patrick K. Shinnors
Counsel for Local 2