

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

|                                           |   |                       |
|-------------------------------------------|---|-----------------------|
| In the Matter of Proposed Amendments      | ) |                       |
| and Proposed Rescission of the            | ) |                       |
| Commission's Rules Relating to Chapter 3- | ) | Case No. OX-2026-0334 |
| Filing Requirements                       | ) |                       |

**ENTRY OF APPEARANCE**

COMES NOW Attorney Diana Carter, and hereby enters her appearance on behalf of Union Electric Company d/b/a Ameren Missouri. All pleadings or other communications regarding the case may continue to be sent to [AmerenMOService@ameren.com](mailto:AmerenMOService@ameren.com).

Respectfully submitted,

**/s/ Diana Carter**

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**ATTORNEY FOR UNION ELECTRIC  
COMPANY d/b/a AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been emailed to the parties of record on this 5<sup>th</sup> day of August, 2026.

*/s/ Diana Carter*  
Diana Carter