

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In The Matter of the Application of Aquila, Inc. for )  
Permission and Approval, and a Certificate of )  
Public Convenience and Necessity Authorizing it )  
to Acquire, Construct, Install, Own, Operate, )  
Maintain, and otherwise Control and Manage )  
Electrical Production and Related Facilities in )  
Certain Areas of Cass County, Missouri Near the )  
City of Peculiar. )

Case No. EA-2009-0118

**STAFF WITNESSES FOR THE ON-THE-RECORD PRESENTATION**

**COMES NOW** the Staff of the Missouri Public Service Commission (“Staff”) and, in response to the Commission’s January 21, 2009 *Notice and Order*, states:

1. In its January 21, 2009 *Notice and Order* the Commission directed, in ordered paragraph two, the following:

No later than February 12, 2009, any party wishing to present a witness at the on-the-record presentation for the purpose of proffering testimony regarding the stipulated facts in the January 9, 2009 Stipulation and Agreement, or in relation to the factual representations contained in KCP&L Greater Missouri Operations Company’s verified application, shall disclose the identity and occupational title of that witness, and shall file with the Commission a current resume or curriculum vitae for that witness.

2. Two members of the Commission’s Staff will be available to answer questions at the on-the-record presentation. They are Dan Beck, Supervisor of Engineering Analysis, and Lena Mantle, Manager of Energy Department, and their resumés are attached.

WHEREFORE, Staff notifies the Commission that Commission Staff members Dan Beck, Supervisor of Engineering Analysis, and Lena Mantle, Manager of Energy Department, will be available to answer questions at the on-the-record presentation in this case.

Respectfully submitted,

**/s/ Nathan Williams**

Nathan Williams  
Deputy General Counsel  
Missouri Bar No. 35512

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Missouri Public Service Commission  
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Certificate of Service

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile or emailed to all counsel of record this 12<sup>th</sup> day of February 2009.

**/s/ Nathan Williams**