

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a            )  
Ameren Missouri’s 2020 Utility Resource Filing        )        File No. EO-2021-0021  
Pursuant to 20 CSR 4240 – Chapter 22.                    )

**PETITION FOR LEAVE TO APPEAR PRO HAC VICE OF JOSHUA SMITH**

Joshua Smith, pursuant to 20 C.S.R. 240-2.040(3)(C) and Missouri Supreme Court Rules 6.01(m) and 9.03, petitions the Missouri Public Service Commission (“Commission”) for leave to be permitted to appear and participate in the above-captioned matter. In support of this petition, I respectfully state the following:

1. I am a Senior Attorney at the Sierra Club with a business address of 2101 Webster Street, Suite 1300, Oakland, California 94612.
2. I am a member in good standing of the State Bar of Oregon (#071757, Date of Admission: 05/09/2017), and the State Bar of Florida (#0096844, Date of Admission: 06/01/2012).
3. I am not under suspension or disbarment in any state, nor am I or any other attorney employed by and practicing at Sierra Club disqualified to appear before any court.
4. I have reviewed and agree to comply with the Rules of Professional Conduct as set forth in Missouri Supreme Court Rule 4, and acknowledge that I am subject to discipline by the courts of this State so long as I am practicing in Missouri.
5. For the duration of the above-captioned matter, I am associated with Henry Robertson of Great Rivers Environmental Law Center, 319 N. 4th Street, Suite 800, St. Louis, MO 63102, who is a resident attorney and a member in good standing of the Missouri Bar (#29502).

6. Pursuant to Supreme Court Rule 6.01(m), a fee of \$410 has been paid to the Clerk of the Missouri Supreme Court as shown in the attached certificate.

WHEREFORE, I respectfully request to be admitted to this Commission *pro hac vice* to participate as counsel for Sierra Club in this cause.

*/s/ Joshua Smith*

Joshua Smith  
Senior Attorney  
Sierra Club  
2101 Webster Street, Suite 1300  
Oakland, CA 94612  
415-977-5560  
joshua.smith@sierraclub.org

*Counsel for Sierra Club*

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct PDF version of the foregoing was filed on EFIS and sent by email on this 24th day of November, 2020, to all counsel of record.

*/s/ Joshua Smith*  
Joshua Smith



CLERK OF THE SUPREME COURT  
STATE OF MISSOURI  
POST OFFICE BOX 150  
JEFFERSON CITY, MISSOURI  
65102

BETSY AUBUCHON  
CLERK

TELEPHONE  
(573) 751-4144

November 20, 2020

*This will hereby acknowledge receipt of \$410 as required by Rule 6.01(n) for Joshua Smith, appearing in In the Matter of Union Electric Company d/b/a Ameren Missouri's 2020 Utility Resource Filing Pursuant to 20 CSR 4240 – Chapter 22, Case No. EO-2021-0021, before the Missouri Public Service Commission, State of Missouri.*

A handwritten signature in cursive script that reads "Betsy AuBuchon".

Betsy AuBuchon, Clerk