

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company     )  
d/b/a Ameren Missouri's Tariffs to Adjust     )  
its Revenues for Electric Service            )     **File No. ER-2021-0240**

**NOTICE CLOSING FILE**

Issue Date: March 1, 2022

No further action by the Commission is required and this file shall be closed.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Dated at Jefferson City, Missouri,  
on this 1<sup>st</sup> day of March, 2022.

Woodruff, Chief Regulatory Law Judge

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 1<sup>st</sup> day of March, 2022.**



  
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**Morris L. Woodruff**  
**Secretary**

# **MISSOURI PUBLIC SERVICE COMMISSION**

**March 1, 2022**

**File/Case No. ER-2021-0240**

**Missouri Public Service  
Commission**

Staff Counsel Department  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**

Marc Poston  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opc@psc.mo.gov

**Consumers Council of Missouri**

John B Coffman  
871 Tuxedo Blvd.  
St. Louis, MO 63119-2044  
john@johncoffman.net

**Legal Services of Eastern Missouri**

Paul Barrs  
4232 Forest Park Avenue  
St. Louis, MO 63108  
pabarrs@lsem.org

**Midwest Energy Consumers Group**

Tim Opitz  
308 E. High Street, Suite B101  
Jefferson City, MO 65101  
tim.opitz@opitzlawfirm.com

**Midwest Energy Consumers Group**

David Woodsmall  
308 E. High Street, Suite 204  
Jefferson City, MO 65101  
david.woodsmall@woodsmalllaw.com

**Missouri Industrial Energy  
Consumers (MIEC)**

Diana M Plescia  
130 S. Bemiston, Suite 200  
St. Louis, MO 63105  
dplescia@chgolaw.com

**Missouri Public Service  
Commission**

Jeff Keevil  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
jeff.keevil@psc.mo.gov

**Natural Resources Defense Council**

Bruce A Morrison  
319 North Fourth Street  
Suite 800  
St. Louis, MO 63102  
bamorrison@greatriverslaw.org

**Natural Resources Defense Council**

Henry B Robertson  
319 N. Fourth St., Suite 800  
St. Louis, MO 63102  
hrobertson@greatriverslaw.org

**Natural Resources Defense Council**

Sarah W Rubenstein  
319 N. 4th Street, Suite 800  
St. Louis, MO 63102  
srubenstein@greatriverslaw.org

**Renew Missouri**

Alissa Greenwald  
P.O. Box 413071  
Kansas City, MO 64141  
alissa@renewmo.org

**Renew Missouri**

Andrew J Linhares  
3115 S. Grand Ave  
Suite 600  
St. Louis, MO 63118  
Andrew@renewmo.org

**Sierra Club**

Bruce A Morrison  
319 North Fourth Street  
Suite 800  
St. Louis, MO 63102  
bamorrison@greatriverslaw.org

**Sierra Club**

Henry B Robertson  
319 N. Fourth St., Suite 800  
St. Louis, MO 63102  
hrobertson@greatriverslaw.org

**Sierra Club**

Sarah W Rubenstein  
319 N. 4th Street, Suite 800  
St. Louis, MO 63102  
srubenstein@greatriverslaw.org

**Union Electric Company**

Eric K Banks  
1824 Chouteau Avenue  
St. Louis, MO 63103  
ericbanks@banksllc.com

**Union Electric Company**

Denise Fields  
300 E. 39th Street, Ste. LL1F  
Kansas City, MO 64111  
dfields@fieldsandbrown.com

**Union Electric Company**  
Jermaine Grubbs  
1901 Chouteau Avenue  
St. Louis, MO 63103  
AmerenMOService@ameren.com

**Union Electric Company**  
James B Lowery  
3406 Whitney Ct.  
Columbia, MO 65203  
lowery@jblawllc.com

**Union Electric Company**  
Wendy Tatro  
1901 Chouteau Ave  
St. Louis, MO 63103-6149  
AmerenMOService@ameren.com

***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large, prominent "M" and "W".

**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.