## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company	)	
d/b/a Ameren Missouri's Tariffs to Adjust	)	Case No. ER-2022-0337
Its Revenues for Electric Service	)	

#### PUBLIC COUNSEL'S EXHIBITS IN EVIDENCE

**COMES NOW** the Office of Public Counsel ("Public Counsel") and, as ordered to clarify in the record the exhibit nos. for its prefiled testimony, states as follows regarding the admission into evidence of its exhibits in this case:

- 1. Public Counsel prefiled in the Commission's docket for this case all of the exhibits Public Counsel offered and the Commission accepted into evidence in this case. With the addition of the dates that the Commission admitted each of them into evidence, attached to this pleading is the list of Public Counsel's exhibits, with their assigned exhibit numbers and the dates Public Counsel prefiled them, which Public Counsel electronically circulated to the hearing officer and parties to this case on April 11, 2023.
- Public Counsel offered and the Commission admitted into evidence exhibit nos.
  and 201 on April 13, 2024, during the evidentiary hearing.
- 3. Public Counsel offered and the Commission admitted into evidence exhibits nos. 202 through 211 during the on-the-record presentation of the settlement agreement (Stipulation and Agreement) the Commission ordered and held starting at 1:00 PM, April 14, 2023.

## Respectfully,

/s/ Nathan Williams

Nathan Williams Chief Deputy Public Counsel Missouri Bar No. 35512

Office of the Public Counsel Post Office Box 2230 Jefferson City, MO 65102 (573) 526-4975 (Voice) (573) 751-5562 (FAX) Nathan.Williams@opc.mo.gov

#### **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile or electronically mailed to all counsel of record this 14<sup>th</sup> day of April 2023.

/s/ Nathan Williams

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company	)	
d/b/a Ameren Missouri's Tariffs to Adjust	)	Case No. ER-2022-0337
Its Revenues for Electric Service	)	

## PUBLIC COUNSEL EXHIBITS

Exhibit No.	Exhibit Description	Date Prefiled	Date admitted
200 & 200C	Dr. Geoff Marke, PhD Direct	1/10/2023	4/13/2023
201 & 201C	Dr. Geoff Marke, PhD Surrebuttal	3/13/2023	4/13/2023
202 & 202C	David Murray Direct	1/10/2023	4/14/2023
203	David Murray Rebuttal	2/15/2023	4/14/2023
204 & 204C	David Murray Surrebuttal	3/13/2023	4/14/2023
205 & 205C	John Robinett Rebuttal	2/15/2023	4/14/2023
206	Angela Schaben Direct	1/10/2023	4/14/2023
207	Angela Schaben Rebuttal	2/15/2023	4/14/2023
208	Angela Schaben Surrebuttal	3/13/2023	4/14/2023
209 & 209C	John A. Riley Rebuttal	2/15/2023	4/14/2023
210	John A. Riley Surrebuttal	3/13/2023	4/14/2023
	•		
211	Jordan Seaver Direct	1/10/2023	4/14/2023