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March 9, 2004

## **HAND DELIVERED**

Secretary Missouri Public Service Commission P.O. Box 360 Jefferson City, Missouri 65102 FILED
MAR 0 9 2004

Misseuri Public service Commission

Re: Case No. GA-2004-0241

Dear Sir:

DAVID V.G. BRYDON

GARY W. DUFFY

PAUL A. BOUDREAU SONDRA B. MORGAN CHARLES E. SMARR

JAMES C. SWEARENGEN

WILLIAM R. ENGLAND, III

JOHNNY K. RICHARDSON

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Enclosed for filing on behalf of Missouri Gas Energy, a Division of Southern Union Company ("MGE") please find three (3) copies of the following tariff sheet:

P.S.C. MO. No. 1, Second Revised Sheet No. 6.7, canceling P.S.C. MO. No. 1, First Revised Sheet No. 6.7

The proposed tariff sheet contains an issue date of March 9, 2004, and a proposed effective date of April 8, 2004. The purpose of this filing is to comply with the Unanimous Stipulation and Agreement approved by the Commission's March 5, 2004 Order. Accordingly, the proposed tariff sheet contains a description of the certificated granted by the Commission in this case.

If you have any questions, please do not hesitate to contact me.

Secretary Missouri Public Service Commission March 9, 2004 page 2

Sincerely yours,

BRYDON, SWEARENGEN & ENGLAND P.C.

By:

Dean L. Cooper

DLC/jar

cc: Dennis Frey
Douglas Micheel
Jeffrey Keevil
Robert Hack

SHEET No. <u>6.7</u> SHEET No. 6.7

Missouri Gas Energy, a Division of Southern Union Company

For: All Missouri Service Areas

INDEX OF CERTIFICATED AREAS										
TOWNSHIP	RANGE	SECTIONS								
GREENE COUNTY										
T28n	 R21w	30								
T28n	R22w	13,14,23,24,25								
T28n	R23w	2,3,10,11,14,15,16,17,18,19,20,21,22,23,29,30								
T28n	R24w	24								
T29n	R23w	2,3,4,5,6,7,8,9,10,11,14,15,16,17,18,19,20,21,22,23,26,27 28,29,30,34,35								
T29n	R24w	1,2,3,4,12,13,24,25								
T30n	R22w	31 Certificate granted per Case No. GA-2004-0241 –								
	Limited to that area located West of U.S. Highway 160 (as that highway is situated as of									
	•	Section 31, T30n, R22w, in Greene County, Missouri.								
T30n	R23w	19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36								
T30n R24w 1,2,3,4,5,8,9,10,11,12,13,14,15,16,17,20,21,22,23,24, 26,27,28,29,32,33,34,35,36										
T31n	R24w	13,14,15,16,17,20,21,22,23,24,25,26,27,28,29,32,33,34, 35,36								
T28n R21w 29 Line Certificate granted per Case No. GA-2003-0492 - Beginning at a point on the Southern section line of said section 50 feet East of the Southwest corner of said section, proceeding East along the Southern section line of said section for a distance of 50 feet; thence North to an intersection with the current location of Southern Star Central's pipeline, thence West a distance of 50 feet, thence South to the point of beginning.										
HENRY CO										
T43n	R24w	1,2,11,12								
T44n	R24w	35,36								
HOWARD COUNTY										
T50n	R16w	1,2,3,10,11,12,13,14,15,23,24								
T51n T52n	R16w R16w	2,3,4,9,10,11,14,15,16,17,20,21,22,23,26,27,28,29,34,35,36 26,27,28,33,34,35								

DATE OF ISSUE	<u>March 9, 2004</u>			DATE EFFECTIVE	<u>April</u>	8,	2004
	month	day	year		month	day	year

ISSUED BY: Robert J. Hack, Vice-President, Pricing & Regulatory Affairs