

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of)
Union Electric Company d/b/a)
Ameren Missouri for Approval of a)
Subscription-Based Renewable)
Energy Program)

File No. ER-2022-0245

SIERRA CLUB’S EXHIBIT LIST

In accordance with the Commission’s Orders on October 7th, 2022 and January 26th, 2023, the Sierra Club submits the following list of exhibits that it intends to offer at the hearing in this matter.

Exhibit No.	Description	Pre-Filed Date	Offered	Admitted
500	Surrebuttal Testimony of Sarah Shenstone-Harris	1/18/2023		

* * *

Respectfully submitted,

Date: January 30, 2023

/s/ Bruce Morrison

Bruce Morrison
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Attorney for Sierra Club

CERTIFICATE OF SERVICE

The undersigned hereby certifies that the foregoing Exhibit List was electronically filed on this date via the Missouri PSC's electronic filing system. Notice of this filing will be served upon all parties of record who have registered through this electronic filing system.

Date: January 30, 2023

/s/ Bruce Morrison

Bruce Morrison