

LAW OFFICES
BRYDON, SWEARENGEN & ENGLAND

PROFESSIONAL CORPORATION

312 EAST CAPITOL AVENUE

P.O. BOX 456

JEFFERSON CITY, MISSOURI 65102-0456

TELEPHONE (573) 635-7166

FACSIMILE (573) 635-3847

E-MAIL: DCOOPER@BRYDONLAW.COM

DAVID V.G. BRYDON
JAMES C. SWEARENGEN
WILLIAM R. ENGLAND, III
JOHNNY K. RICHARDSON
GARY W. DUFFY
PAUL A. BOUDREAU
SONDRA B. MORGAN
CHARLES E. SMARR

DEAN L. COOPER
MARK G. ANDERSON
GREGORY C. MITCHELL
BRIAN T. MCCARTNEY
BRIAN K. BOGARD
DIANA C. FARR
JANET E. WHEELER

OF COUNSEL
RICHARD T. CIOTTONE

May 9, 2002

Mr. Dale Hardy Roberts
Public Service Commission
P. O. Box 360
Jefferson City, MO 65102

FILED

MAY 09 2002

RE: **Aquila, Inc. Case No. GX-2002-478**

Missouri Public
Service Commission

Dear Mr. Roberts:

Enclosed for filing in the above-referenced proceeding please find an original and eight copies of an Entry of appearance and/or Intent to Participate. Please stamp the enclosed extra copy "filed" and return same to me.

If you have any questions concerning this matter, then please do not hesitate to contact me.
Thank you for your attention to this matter.

Sincerely,

BRYDON, SWEARENGEN & ENGLAND P.C.

By:



Dean L. Cooper

DLC/rhg

Enclosures

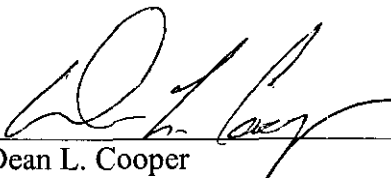
cc: Office of General Counsel
Office of the Public Counsel

**BEFORE THE PUBLIC SERVICE COMMISSION
STATE OF MISSOURI**

In the Matter of Proposed Rulemaking)
Concerning Mitigation of Natural Gas) Case No. GX-2002-478
Price Volatility.)

**ENTRY OF APPEARANCE AND/OR
INTENT TO PARTICIPATE**

COMES NOW Dean L. Cooper, Brydon, Swearengen & England P.C., and enters his appearance and/or states his intent to participate on behalf of Aquila, Inc. d/b/a Aquila Networks - MPS and d/b/a Aquila Networks - L&P in the above-referenced proceeding.



Dean L. Cooper #36592
BRYDON, SWEARENGEN & ENGLAND P.C.
312 E. Capitol Avenue
P. O. Box 456
Jefferson City, MO 65102
(573) 635-7166 voice
(573) 635-3847 fax
dcooper@brydonlaw.com e-mail

ATTORNEYS FOR AQUILA, INC.

CERTIFICATE OF SERVICE

The undersigned certifies that a true and correct copy of the foregoing document was hand-delivered, this 9th day of May, 2002, to the Office of General Counsel, 8th Floor, Governor Office Building, Jefferson City, MO 65101; and, Office of the Public Counsel, 6th Floor, Governor Office Building, Jefferson City, MO 65101.

