



**ENTRY OF APPEARANCE**

CASE NUMBER EM-96-149 IN RE: Matter of Union Electric Merger

NAME James C Cook, JOSEPH Raybuck, William J. Niehoff ATTORNEY  YES  NO

ADDRESS 1901 Chouteau Avenue  
St. Louis, Mo. 63103

APPEARING FOR Union Electric Company

TRANSCRIPT ORDER:  Number of Copies of Printed Transcript  
 Number of Copies of ASCII Diskette\*  
TRANSCRIPT DELIVERY: (PLEASE CHECK ONE)  
 Mail First Class  
 Will Pick up in Mailbox Outside PSC Records Dept.  
 Will Pick up at PSC Receptionist's Desk  
 Send by (Circle One): Fed. Express/Airborne/ \_\_\_\_\_  
(Account No. \_\_\_\_\_)

\*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.

**WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS**

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Pursuant to this section, \_\_\_\_\_ (PARTY) waives the reading of the transcript by this Commission.

DATE \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT \_\_\_\_\_

**WAIVER OF PREPARATION OF TRANSCRIPT**

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

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DATE \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT \_\_\_\_\_



**ENTRY OF APPEARANCE**

CASE NUMBER <b>EM-96-149</b>	IN RE: <b>Union Electric / Central Illinois Power Messm</b>
NAME <b>Paul S DeFord</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>2345 Grand Blvd KC, Mo 64108</b>	
APPEARING FOR <b>Illinois Power Company</b>	

TRANSCRIPT ORDER: <input type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette*	TRANSCRIPT DELIVERY: (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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**ENTRY OF APPEARANCE**

CASE NUMBER <i>EM-96-149</i>	IN RE: <i>Union Electric</i>
NAME <i>Thomas M. Byrne</i>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>720 Olive St. St. Louis, MO 63101</i>	
APPEARING FOR <i>Laclede Gas Company</i>	

TRANSCRIPT ORDER: <u>  1  </u> Number of Copies of Printed Transcript <u>      </u> Number of Copies of ASCII Diskette*	TRANSCRIPT DELIVERY: (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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Pursuant to this section, *Laclede Gas Company*  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE <i>2/1/96</i>	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT <i>Thomas M. Byrne</i>
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**WAIVER OF PREPARATION OF TRANSCRIPT**

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the preparation of a printed transcript.

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT <i>[Signature]</i>
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**ENTRY OF APPEARANCE**

CASE NUMBER EM 96-149 IN RE: Union Electric Co.

NAME Diana M. Schmidt, Robert C. Johnson ATTORNEY  YES  NO

ADDRESS Peper, Martin, et al.

720 Olive St., 24<sup>th</sup> Floor, St. Louis MO 63101

APPEARING FOR Missouri Industrial Energy Consumers ("MIEC")

TRANSCRIPT ORDER:	TRANSCRIPT DELIVERY: (PLEASE CHECK ONE)
<input type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
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Pursuant to this section, MIEC  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE 7/1/96 SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT Diana Schmidt

**WAIVER OF PREPARATION OF TRANSCRIPT**

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Pursuant to this section, \_\_\_\_\_  
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DATE SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



**ENTRY OF APPEARANCE**

CASE NUMBER EM-96-149 IN RE: U.E. Mergen

NAME Sandra Mergen / Gary W. Duffy ATTORNEY  YES  NO

ADDRESS 312 E. Capitol, P.O. Box 456  
Jefferson City, Mo. 65102

APPEARING FOR Missouri Gas Energy, a division of Southern Union Co.

TRANSCRIPT ORDER: \_\_\_\_\_ Number of Copies of Printed Transcript  
\_\_\_\_\_ Number of Copies of ASCII Diskette\*  
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DATE \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT  
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DATE \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT  
▶



**ENTRY OF APPEARANCE**

CASE NUMBER EM-96-149 IN RE: U. E. Menger

NAME Sandra Morgan / Jas. Swearingen ATTORNEY  YES  NO

ADDRESS 312 E. Capital, P.O. Box 456  
Jefferson City, Mo. 65102

APPEARING FOR Utili Corp United Inc.  
The Empire <sup>District</sup> Electric Company

TRANSCRIPT ORDER: \_\_\_\_\_ Number of Copies of Printed Transcript  
\_\_\_\_\_ Number of Copies of ASCII Diskette\*  
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 Will Pick up in Mailbox Outside PSC Records Dept.  
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**ENTRY OF APPEARANCE**

CASE NUMBER <i>EM-95-149</i>	IN RE: <i>Union Electric Co</i>
NAME <i>Daryl Hylton</i>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>P.O. Box 899</i> <i>Jefferson City, MO 65109</i>	
APPEARING FOR <i>State of Missouri at the relation of the Attorney General</i>	

TRANSCRIPT ORDER: <u>  1  </u> Number of Copies of Printed Transcript <u>      </u> Number of Copies of ASCII Diskette*	TRANSCRIPT DELIVERY: (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input checked="" type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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**ENTRY OF APPEARANCE**

CASE NUMBER <i>EM-96-149</i>	IN RE: <i>Union Electric Company</i>
NAME <i>Richard W. French</i>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>1001 Cherry St. Ste. 302 Columbia, MD 65201</i>	
APPEARING FOR <i>Trigen-St. Louis Energy Corporation</i>	

TRANSCRIPT ORDER: <u>  1  </u> Number of Copies of Printed Transcript <u>      </u> Number of Copies of ASCII Diskette*	TRANSCRIPT DELIVERY: (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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**ENTRY OF APPEARANCE**

CASE NUMBER Case No. EM-96-149 IN RE: Union Electric / CIPSCO

NAME James M. Fischer ATTORNEY  YES  NO

ADDRESS 101 West McCarty - Suite 215  
Jefferson City, MO 65101

APPEARING FOR Kansas City Power & Light Co

TRANSCRIPT ORDER:	TRANSCRIPT DELIVERY: (PLEASE CHECK ONE)
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
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**ENTRY OF APPEARANCE**

CASE NUMBER	EM-96-14A	IN RE:	UE/CIPS
NAME	Lewis R. Mills, Jr.	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 7800 Jefferson City, MO 65102		
APPEARING FOR	Public Counsel		

TRANSCRIPT ORDER:	TRANSCRIPT DELIVERY: (PLEASE CHECK ONE)
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input checked="" type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
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**ENTRY OF APPEARANCE**

CASE NUMBER <u>EM-96-149</u>	IN RE: <u>UNION ELECTRIC CO.</u>
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NAME <u>STEVEN DOTTHEIM, AISHA GINWALLA, + ROGER STEINER</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
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ADDRESS

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APPEARING FOR

STAFF OF THE MISSOURI PUBLIC SERVICE COMMISSION

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TRANSCRIPT ORDER:	TRANSCRIPT DELIVERY: (PLEASE CHECK ONE)
<u>3</u> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<u>1</u> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____
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