Exhibit No.:

030

Issues: Rate Design and

Tariff Issues

Witness: J. Matt Tracy

Sponsoring Party: Aquila Networks-MPS

& L&P

Case No.: ER-

Before the Public Service Commission of the State of Missouri



Missouri Public Service Commission

Direct Testimony

of

J. Matt Tracy

Case No(s). EQ - ACO 7 - GGGY

Date - 12-07 Rptr + C

## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI DIRECT TESTIMONY OF J. MATT TRACY ON BEHALF OF AQUILA, INC. D/B/A AQUILA NETWORKS-MPS AND AQUILA NETWORKS-L&P CASE NO. ER-\_\_\_\_\_

| 1  | Q. | Please state your name and business address.                                               |
|----|----|--------------------------------------------------------------------------------------------|
| 2  | A. | My name is J. Matt Tracy and my business address is 20 W. 9th Street, Kansas City,         |
| 3  |    | Missouri 64105.                                                                            |
| 4  | Q. | By whom are you employed and in what capacity?                                             |
| 5  | A. | I am employed by Aquila, Inc. ("Aquila" or "Company") as a Manager in Regulatory           |
| 6  |    | Services.                                                                                  |
| 7  | Q. | What are your duties and responsibilities?                                                 |
| 8  | A. | I am responsible for the collection and analysis of load research, rate design, supporting |
| 9  |    | cost-of-service studies, and other analyses as needed.                                     |
| 10 | Q. | Please state your educational background and experience.                                   |
| 11 | A. | I have an M.A. in Economics from the University of Missouri - Kansas City and a B.A.       |
| 12 |    | in Psychology and Religion from William Jewell College. From 1985 to 1996, I worked        |
| 13 |    | in load research at Missouri Public Service a division of Aquila, (then UtiliCorp United   |
| 14 |    | Inc.), and at Aquila. Duties during that time included load research sample design and     |
| 15 |    | analysis, cost-of-service preparation, load forecasting, and weather normalization. In     |
| 16 |    | 1996, I accepted a position in the analytical section of UtiliCorp's Regulatory Services.  |
| 17 |    | In 2002, I was again given responsibility for load research. In 2005 I was given           |
| 18 |    | responsibility for the analytical section.                                                 |

- 1 Q. What is the purpose of your testimony in this case before the Missouri Public Service
- 2 Commission ("Commission")?
- 3 A. I am sponsoring the minimum filing requirements of 4 CSR 240-3.030, and the tariff
- 4 sheets filed by Aquila in this case. I am also testifying about the across-the-board change
- 5 in rates, and about other tariff sheet updates. The tariff sheets implementing the changes
- 6 proposed in this filing are included in the minimum filing requirements.
- 7 Q. Has the information required by 4 CSR 240-3.030 been filed with the Commission in
- 8 this docket?
- 9 A. Yes. In connection with the tariff filing which initiated this case, Aquila submitted the
- information and materials called for by the minimum filing requirements rule. I
- incorporate that information and those materials by reference.
- 12 Q. How do the tariff sheets implement the proposed increase in revenue?
- 13 A. All tariff charges, other than as described below, were multiplied by the ratio of the total
- proposed increase minus the proposed increase to other revenues, divided by the total
- annualized revenue minus annualized other revenues. For Aquila Networks L&P,
- 16 ("L&P"), the equation is (\$24,437,232 \$0) / (\$110,624,400 \$6,062,408). This is an
- increase of 23.37%. For Aquila Networks MPS, ("MPS"), the equation is
- 18 (\$94,447,222 \$0) / (\$429,024,299 \$45,233,737). This is an increase of 24.61%.
- 19 Q. Were any tariff charges excluded from the increase?
- 20 A. Yes. The following items were not changed:
- \$5.00 reductions for various area lights when installed on existing distribution poles, on
- tariff sheets 88, 89, and 91. These charges did not change in rate changes ordered in
- 23 previous cases.

- 1 The Cogeneration Purchase Schedule, tariff sheet 102. The tariff provisions did not
- 2 change in the prior case and are reviewed on a bi-annual basis. There are no customers
- 3 presently served on this tariff sheet. Aquila intends to file the bi-annual update to that
- 4 rate on or before January 15, 2007.
- 5 Q. Is Aquila implementing a Fuel Adjustment Clause ("FAC")?
- 6 A. Yes. The direct testimony of Aquila witness Dennis R. Williams addresses Aquila's
- 7 request for a FAC.
- 8 Q. Does this conclude your direct testimony?
- 9 A. Yes it does.

## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| In the matter of Aquila, Inc. d/b/a Aquila                                                        | ) ·                                           |                                 | * *           |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|---------------|
| Networks-MPS and Aquila Networks-L&P,                                                             | ; (                                           | Case No. ER-                    |               |
| for authority to file tariffs increasing electric rates for the service provided to customers in  | )<br>)                                        | Case No. ER-                    | <del></del> } |
| the Aquila Networks-MPS and Aquila                                                                | )<br>)                                        |                                 |               |
| Networks-L&P area                                                                                 | , <u>, , , , , , , , , , , , , , , , , , </u> |                                 |               |
| Networks-Leef area                                                                                | <i>,</i> , , , , , , , , , , , , , , , , , ,  |                                 |               |
|                                                                                                   | •                                             |                                 |               |
| County of Jackson )                                                                               |                                               |                                 | . **          |
| ss (                                                                                              |                                               | ÷ - 1                           | * .           |
| State of Missouri )                                                                               |                                               |                                 | 19            |
|                                                                                                   |                                               | 1                               |               |
| AFFIDAVIT OF                                                                                      | J. MATT TR.                                   | ACY                             |               |
|                                                                                                   |                                               |                                 |               |
| J. Matt Tracy, being first duly sworn,                                                            |                                               |                                 |               |
| sponsors the accompanying testimony entitled                                                      |                                               |                                 |               |
| testimony was prepared by him and under his                                                       |                                               |                                 |               |
| made as to the facts in said testimony and sche<br>that the aforesaid testimony and schedules are | · · · · · · · · · · · · · · · · · · ·         |                                 |               |
| information, and belief.                                                                          | s true and con                                | itect to the best of this ki    | iowicuge,     |
| miorination, and content                                                                          |                                               |                                 |               |
|                                                                                                   | 1                                             | and -                           | j.            |
|                                                                                                   | 4.1                                           | MARC Learn                      |               |
|                                                                                                   | 1/                                            | J. Matt Tracy                   |               |
|                                                                                                   |                                               |                                 |               |
|                                                                                                   |                                               |                                 |               |
| Subscribed and sworn to before me this                                                            | day of                                        | ules , 2006.                    |               |
|                                                                                                   |                                               |                                 |               |
|                                                                                                   |                                               |                                 | 7             |
|                                                                                                   |                                               | U 18 L                          | 2             |
|                                                                                                   | Ve                                            | rry D. Lu                       | 7<br><u>U</u> |
|                                                                                                   | Le                                            | Notary Public                   | 7<br><u>~</u> |
|                                                                                                   |                                               | Notary Public<br>Terry D. Lutes | 1<br><u>w</u> |
|                                                                                                   |                                               |                                 | T<br>Cert     |
|                                                                                                   |                                               |                                 | )<br><u>w</u> |
| My Commission expires:                                                                            |                                               |                                 | 1<br>(L)      |

Jackson County
My Commission Expires
August 20, 2008