

Exhibit No. 15

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union)	
Electric Company d/b/a Ameren Missouri for)	File No. EA-2022-0245
Approval of a Subscription-Based)	
Renewable Energy Program.)	

SUBMISSION OF EXHIBIT

Union Electric Company d/b/a Ameren Missouri, pursuant to the Presiding Officer's request that Exhibit 15 admitted into evidence during the evidentiary hearing in this case be submitted via EFIS, hereby submits said exhibit, consisting of three sets of workpapers from Company witness Lindsey Forsberg.

Respectfully submitted,

/s/ James B. Lowery

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[ATTORNEY FOR UNION ELECTRIC
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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I have this 8th day of February 2023, served the foregoing by electronic means (e-mail) to all parties of record.

/s/ James B. Lowery

James B. Lowery