

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company ) **File No. ER-2021-0240**  
d/b/a Ameren Missouri's Tariffs to Adjust ) Tracking Nos. YE-2021-0175  
its Revenues for Electric Service ) YE-2022-0076

In the Matter of Union Electric Company )  
d/b/a Ameren Missouri's Tariffs to Adjust ) **File No. GR-2021-0241**  
its Revenues for Natural Gas Service ) Tracking No. YG-2021-0176

## CLARIFICATION OF PREVIOUS ORDER REGARDING PROCEDURE AT HEARING

Issue Date: November 19, 2021

On November 19, 2021, the Commission issued an order regarding procedures to be followed at the joint hearing of these two cases. One provision of that order assigned numbers to the parties for exhibits that will be offered into evidence at the hearing, and directed each party to submit a list of their exhibits before the hearing. The Commission clarifies that the parties are to submit separate lists of exhibits in the electric and gas cases. However, the exhibit numbers should not overlap. So, for example, if the prefiled exhibits in the electric case are numbered 1-39, the list of prefiled exhibits in the gas case should start with number 40.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 19<sup>th</sup> day of November, 2021.


**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 19<sup>th</sup> day of November, 2021.**



  
**Morris L. Woodruff**  
**Secretary**

# **MISSOURI PUBLIC SERVICE COMMISSION**

**November 19, 2021**

**File/Case No. ER-2021-0240 and GR-2021-0241**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large initial "M".

**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.