BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company)	
d/b/a Ameren Missouri's Tariffs to Adjust its)	File No. ER-2021-0240
Revenues for Electric Service.)	

EXHIBIT LIST OF THE CONSUMERS COUNCIL OF MISSOURI

The Consumers Council of Missouri ("Consumers Council" or "CCM"), hereby submits the following exhibit list.

Exhibit	Description	Objection	Accepted
No.			
700	Direct Testimony of Jacqueline Hutchinson		
701	Surrebuttal Testimony of Jacqueline Hutchinson		

Respectfully submitted,

Dated: December 2, 2021 /s/ John B. Coffman

John B. Coffman MBE #36591

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Attorney for the Consumers Council of Missouri

CERTIFICATE OF SERVICE

I hereby certify	that copies of the f	oregoing have been	mailed, emailed or hand-
delivered to all partie	s listed on the officia	al service list on this	2 nd day of December 2021.

/s/ John B. Coffman	