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STATE OF MISSOURI
PUBLIC SERVICE COMMISSION
TRANSCRIPT OF PROCEEDINGS
PRE-HEARING CONFERENCE
APRIL 29, 2015
200 MADISON STREET
ROOM 305
JEFFERSON CITY, MISSOURI 65101

VOLUME 5

In the Matter of Kansas City Power)
and Light Company's Request for)
Authority to Implement a General) ER-2014-0370
Rate Increase for Electric Service)

MICHAEL BUSHMANN, Presiding
REGULATORY LAW JUDGE

REPORTED BY: SARAH POKORSKI, CCR 745

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1 P R O C E E D I N G S

2 JUDGE BUSHMANN: Let's go on the record.
3 Today's April 29th, 2019 (sic) at 2:00 p.m. The
4 Commission has set this time for a prehearing
5 conference in the case captioned as In the Matter of
6 Kansas City Power and Light Company's Request for
7 Authority to Implement a General Rate Increase for
8 Electric Service, File Number ER-2014-0370. My name's
9 Michael Bushmann. I'm the regulatory law judge
10 assigned to the matter. Let's begin by counsel making
11 their entries of appearance. For Kansas City Power
12 and Light Company.

13 MR. HACK: Robert Hack, 1200 Main, Kansas
14 City, Missouri 64105, and James M. Fischer, here in
15 Jeff City for KCP&L.

16 JUDGE BUSHMANN: For Commission staff?

17 MR. WILLIAMS: Nathan Williams, P.O. Box
18 360, Jefferson City, Missouri 65102.

19 JUDGE BUSHMANN: Office of Public Counsel?

20 MR. OPITZ: For the Office of Public
21 Counsel, Tim Opitz and Mark Poston, P.O. Box 2230,
22 Jefferson City, Missouri 65102.

23 JUDGE BUSHMANN: Brightergy, LLC.

24 MR. ZELLERS: Andy Zellers, General Counsel
25 for Energy, 1712 Main Street, 6th Floor, Kansas City,

1 Missouri 64108.

2 JUDGE BUSHMANN: Missouri Industrial Energy
3 Consumers.

4 MR. DOWNEY: Edward Downey, Bryan Cave,
5 LLP, 221 Bolivar Street, Suite 101, Jefferson City,
6 Missouri 65102.

7 JUDGE BUSHMANN: And Kansas City is
8 excused. Missouri Division of Energy.

9 MR. ANTAL: For the Department of Economic
10 Development, Division of Energy, Alexander Antal, P.O.
11 Box 1157, Jefferson City, Missouri 65102.

12 JUDGE BUSHMANN: Consumer Council of
13 Missouri.

14 MR. COFFMAN: Yes. John B. Coffman, 871
15 Tuxedo Boulevard, St. Louis, Missouri 63119.

16 JUDGE BUSHMANN: And Ameren, Missouri.

17 MR. LOWERY: James B. Lowery, Smith, Lewis,
18 LLP, P.O. Box 918, Columbia, Missouri 65205, on
19 behalf of Union Electric Company, d/b/a Ameren,
20 Missouri.

21 JUDGE BUSHMANN: IBEW Unions. Sierra Club.

22 MR. CMAR: Thomas Cmar at Earth Justice,
23 1101 Lake Street, Suite 405-B, Oak Park, Illinois,
24 60301.

25 JUDGE BUSHMANN: Missouri Gas Energy. U.S.

1 Department of Energy and Federal Executive Agencies.

2 Midwest Energy Consumers Group?

3 MR. WOODSMALL: David Woodsmall on behalf
4 of MECG, 308 East High Street, Suite 204, Jefferson
5 City, Missouri 65101.

6 JUDGE BUSHMANN: I think that's everyone.
7 If not, just let me know. I don't have anything
8 particular to talk about. I was curious, since we're
9 coming up on the date for amending the procedural
10 schedule, how the progress is going for the in-service
11 criteria for the La Cygne upgrades.

12 MR. HACK: Judge, we just told the parties
13 today that the project is going well. We believe
14 we've met the in-service criteria for the first unit
15 that came on, which is La Cygne Unit 2. We're in the
16 progress of doing in-service testing right now for La
17 Cygne Unit 1. So we -- knocking on my wooden
18 forehead -- are projecting as of this very moment that
19 we will not need to request an extension. I will tell
20 you, though, that it's not May 1st yet.

21 JUDGE BUSHMANN: Right.

22 MR. HACK: So things -- things can turn.
23 But we don't -- it doesn't look like that's going to
24 be necessary.

25 JUDGE BUSHMANN: Great. Did anybody else

1 have anything else that needs to be brought up on the
2 record? Okay. Well, the parties had requested
3 this -- this conference, so that's all we need to take
4 care of on the record. We can go off the record, and
5 I'll let you guys talk about what you need to. You
6 have the conference bridge until 4:00, in case you
7 need it.

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9 (Ending time of the hearing: 2:05 p.m.)

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CERTIFICATE OF REPORTER

STATE OF MISSOURI)
) ss.
COUNTY OF FRANKLIN)

I, Sarah J. Pokorski, Certified Court Reporter within and for the State of Missouri, do hereby certify that the testimony appearing in the foregoing document was taken by me to the best of my ability and thereafter reduced to typewriting under my direction; that I am neither counsel for, related to, nor employed by any of the parties to the action in which this hearing was taken, and further that I am not a relative or employee of any attorney or counsel employed by the parties thereto, nor financially or otherwise interested in the outcome of the action.

Sarah Pokorski, CCR 745

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